

QURANIC SCIENCES

10/10

Muhkam & Mutashabih

16/6/15

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Main themes of the 10th Session

Topic: **Decisive and indecisive verses in Quran- Muhkam & Mutashabih.**

Points to be discussed:

Muhkam & Mutashabih-

Why Allah put indecisive verses in Quran?

Examples of indecisive verses of Quran.

Taweel and its knowledge.

How to deal with indecisive/ Mutashaabih verses?

Revision of all 10 Units-

With the cooperation of participants, all the units will be revised

WHAT IS MUHKAM & MUTASHABIH?

○ Muhkam

Impenetrable, Solid, Has one clear meaning

Decisive

○ Mutashabih

This word comes from “Shabh or Shabahat” meaning likeness. Can be this and that

Indecisive

Why “shubha” is called “Shubha”?



IN QURAN

هُوَ الَّذِي أَنْزَلَ عَلَيْكَ الْكِتَابَ مِنْهُ آيَاتٌ مُحْكَمَاتٌ هُنَّ أُمُّ الْكِتَابِ وَأُخَرُ مُتَشَابِهَاتٌ فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ وَالرَّاسِخُونَ فِي الْعِلْمِ يَقُولُونَ آمَنَّا بِهِ كُلٌّ مِنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ

‘He it is who has revealed the book to you; some of its verses are decisive, they are the basis of the book, and others are allegorical; then as for those in whose hearts there is perversity they follow the part of it which is allegorical, seeking to mislead and seeking to give it (their own) interpretation. but none knows its interpretation except Allah, and those who are firmly rooted in knowledge say: we believe in it, it is all from our lord; and none do mind except those having understanding’ (4:7)



THE PHILOSOPHY OF MUTASHABIHAAT?

Isn't Quran is a “manifest book”, “light” then why Mutashabihaat?

Most of the sects and deviations have occurred in Islam because of these verses.

- ❑ **Deficiency of words**
- ❑ **Description of unseen world**
- ❑ **Improving the thoughts**
- ❑ **Portraying the needs of educators**



TUMBLING BLOCKS

Attributes of God

ثم استوى على العرش
يدالله فوق أيديهم
وجوه يومئذ ناضرة إلى ربها ناظرة
وجاء ربك والملك صفاً صفاً

لا تدرى الأبصار وهو يدرك الأبصار وهو
اللطيف الخبير
ليس كمثله شيء وهو السميع البصير

Actions of God

يضل به كثيراً ويهدى به كثيراً
ما كانوا ليؤمنوا إلا أن يشاء الله
وقل الحق من ربكم فمن شاء فليؤمن ومن شاء
فليكفر

The fallibility of Prophets:

Asa, Ghawa, Dhall, Zamb...



TA'WEEL (3:7)

- **Dictionary:** Returning, Referring
- **Quran:** Real and true meaning of Quran which is far advanced than what is presented in words
 - وقال يا أَبَتِ هذا تأويلُ رؤيَاى من قبلِ قَدْ جَعَلَهَا رَبِّي حَقًّا
- **Exclusive knowledge**
 - وما يعلم تأويله إلا الله والراسخون في العلم

روى الحافظ سليمان القندوزي (الحنفي) عن علي بن أبي طالب أنه قال - في خطبة خطبها - :
(أين الذين زعموا أنهم الراسخون في العلم دوننا كذباً وبغياً علينا، أن رفعنا الله ووضعهم،
وأعطانا وحرّمهم، وأدخلنا وأخرجهم، بنا يستعطي الهدى، وبنا يستجلى العمى

Thank You

الحمد لله رب العالمين
جزاكم الله خيرا

